



2022-2023

# ALABAMA DECA STATE ACTION PROJECT

## Title Page for Submission

**GET THE EDGE** WITH \_\_\_\_\_

CHAPTER NAME

- SILVER Chapter
- GOLD Chapter
- DIAMOND** Chapter

Social Media presence: (fill in all that applies to your chapter)

DECA Chapter/School website: \_\_\_\_\_

Facebook: \_\_\_\_\_

Instagram: \_\_\_\_\_

Twitter: \_\_\_\_\_

Other: \_\_\_\_\_

My DECA Chapter has completed the State Action Plan and have uploaded or attached the appropriate documentation from each completed activity.

\_\_\_\_\_  
ADVISOR NAME

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
ADVISOR NAME

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

